

भारतीय राष्ट्रीय राजमार्ग प्राधिकरण NATIONAL HIGHWAYS AUTHORITY OF INDIA

सडक परिवहन और राजमार्ग मंत्राालय, भारत सरकार

(Ministry of Road Transport and Highways, Govt. of India) क्षेत्रीय कार्यालय, चण्डीगढ़- बेज नं 35-38, सेक्टर-4 पंचकुला । Regional Office, Chandigarh - Bays No.35-38, Sector -4, Panchkula.

दरभाष 0172-2583030, 2586818 व फैक्स :-,0172-2573030.

ई-मेल :- ronhaichd@gmail.com

NHAI/RO/CHD/11011/PD-AMB/NH-1/NOC/Km. 196.821 to 197.695 (LHS)/ 02-5727 22 Mar, 2023

Invitation of Public Comments

Proposal for laying of 1200mm dia. RCC storm water pipeline from Km. 196.821 to Km. Sub: 197.675 (LHS) on old NH-1 (New NH-44) in the District Ambala, Haryana by HDD method.

Ref: PD Ambala letter no. 11029/NHAI/PIU/3549 dated 13.03.2023.

- The Project Director, PIU, Ambala vide letter no. 11029/NHAI/PIU/3549 dated 13.03.2023 has submitted the subject proposal to this office. The PD Ambala has certified the drawing and check list as furnished by the Executive Engineer, Water Service Division, Ambala (who is the applicant for subject utility) is as per extant practice.
- As per Ministry vide OM No. RW/NH-33044/29/2015/S&R dated 22.11.2016, the Highway Administrator will make available the subject proposal on portal for 30 days seeking for public comments on ground of public interest.
- In view of above the comments of public are invited on captioned proposal and the same should reach to below mentioned address till 30 days from the date of uploading, beyond which no comments will be considered.

The Regional Officer cum Highway Administration O/o The Regional Officer cum Highway Administration National Highways Authority of India Regional office, Bays No. 35-38, Sector-4, Panchkula Email: ronhaichd@gmail.com Tel-0172-2586818

This issues with the approval of Highway Administration cum Regional Officer, NHAI Chandigarh. 4.

Yours faithfully

DGM (Tech)

Copy to:

- Senior Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on (i) Ministry's website.
- Web Admin -NHAI HQ for uploading online (ii)
- PD PIU Ambala- for kind information. (iii)

Mohan..o/a